

CITY OF KELSO COMMUNITY DEVELOPMENT DEPARTMENT

P.O. Box 819 203 S. Pacific Ave., Ste. 208 Kelso, WA 98626

Phone: 360-423-9922 ~ Fax: 360-423-6591

| | For Official Use Only: | |
|----|------------------------|--|
| D | ate: | |
| Fi | le: | |
| Z | oning: | |
| Re | eviewed: | |

BUILDING PERMIT APPLICATION

| APPLICANT: | | | | | | |
|--|---------------------|---------------------------|------------|---------------------|---------------|------------------------------|
| Last Name: | | First Name | : | | | |
| Company Name (if applicat | | | | | | |
| Mailing Address: | | Ci | ty: | | _ State: | Zip: |
| Phone: | Fax: | | I | Email: | | |
| PROPERTY OWNER (If differe | nt than applicant): | | | | | |
| Last Name: | | First Name | : | | | |
| Company Name (if applicab | ole): | | | | | |
| Mailing Address: | | | | | | Zip: |
| Phone: | Fax: | | F | Email: | 24117 | |
| CONTRACTOR (if applicable): | | | | | | |
| Company Name: | | | (| Contact Person: | | |
| Mailing Address: | | | | | | |
| Phone: | Fax: | | F | Email: | | |
| WA Contractor's License #: | | Expires: C | ity Busi | ness License #: | | Expires: |
| PROJECT INFORMATION: | | | | | | |
| SITE ADDRESS: | | | | Assessor's Tax | Parcel Nun | nber: |
| Subdivision/Legal Descripti | | | | | | |
| Detailed Project Description | | | | | | |
| Is property within 200 feet of a Is property within a Geo Haza Is building permit associated v | rd area? Yes or No | ? Yes or No I | f yes, po | ermit number(s) | | |
| THEO | | | | | | CILI. |
| King a straight of the straigh | Type of Building: | i Residential | comme | erciai 🗀 ind | ustriai | |
| ☐ New Construction | sq.ft | | | | | |
| ☐ Unfinished ☐ Addition | sq.ft | ☐ Foundation | | | | |
| ☐ Addition☐ Remodel | sq.ft sq.ft | ☐ Re-Roof ☐ Mechanical | | fixture #s _ | | |
| ☐ Garage/Carport | sq.ft. | ☐ Plumbing | | fixture #s _ | | |
| ☐ Mobile/Mfg. Home | sq.ft. | ☐ Demolition | | sq.ft. | | |
| ☐ Shed | sq.ft | ☐ Other – desc | cribe: | | | |
| | Dwa | signt Volumetion (T.) | 15.1.16 | 1 | | |
| | FIG | ject Valuation (Total | ii rair Ma | irket value Labor 8 | c Materials): | |
| By signing this form, I certify the applicant has submitted the | | | | | ve owners | hip of the applicant or that |
| Owner/Agent: | | | | | | Date: |
| Signature | | Pri | nted Na | ime | | |

| INDICATE IN SQUARE FOOT | AGE PROPOSED FLOOR AREA | · · · · · · · · · · · · · · · · · · · | | |
|-------------------------|--------------------------------|---------------------------------------|----------|--------|
| FINISHED | SQ.FT. UNFINISHEDSQ.FT. GARAGE | SQ.FT. | EXISTING | SQ.FT. |
| NUMBER OF E | PROPOSED | SQ.FT. | | |

| | PLUMBING FIXTUR | E COUNT (indicate num | ber of each): |
|----------------|------------------|-----------------------|--------------------|
| Bath Tub | Dishwasher | Ice Machine | Area Drain |
| Lavatory | Water Softener | Glass Fill St. | Roof Drain |
| Shower | Auto Washer | Gas Pipe System | Refrig, Drain |
| Water Closet | Elec. Water Htr. | Gas Water Heater | Proc. Equip. Drain |
| Kitchen Sink | Lawn Sprinkler | Swimming Pool | Sewer Conn. |
| Service Sink | Alter Water | Coffee Maker | Septic Tank |
| Grease Trap | Alter Waste | Drinking Fount. | Dry Well |
| Wash Tray | Relay Sewer | Dental Lav. | Drin Field |
| Urinal | Car Wash Sump | Floor Drain | Garb. Disp. Unit |
| Sump Pump | Bar Sink | Floor Sink | Dental Chair |
| Trailer Trap | Glass Washer | Aspirator | X-ray Tank |
| Fountain Drain | Water Connection | Other | TOTAL |

| MECHANICAL FIXTURE COUNT (Indicate number of each): | | | | | |
|---|------------------|------------------------|---------------------|--|--|
| Furnace > 1000k BTU | Conversion Brner | Boiler or Compr. < 3hp | Air Hand.<10,000CFM | | |
| Furnace < 1000k BTU | Heater | Boilr.or Comp. 3-15hp | Air Hand.>10,000CFM | | |
| Cooling unit | Vent no appl. | Boilr.or Comp.15-30hp | Evap, Cooler | | |
| Hood w/mech, exhaust | Vent Fan w/duct | Boilr. or Compr. >50hp | Ventilation System | | |
| Gas Piping | Comm. Incin. | Other | TOTAL | | |

By affixing my signature hereto, I certify under penalty of perjury that the information furnished herein is true and correct to the best of my knowledge and that I am the owner of the premises where the work is to be performed or am acting as the owner's authorized agent. I further agree to hold harmless the City as to any claim (including costs, expenses and attorney's fees incurred in investigation of such claim) which may be made by any person, including the undersigned, an filed against the City, but only where such claim arises out of the reliance of the City, including its officers and employees, upon the accuracy of the information provided to the City as a part of this application. The building official may, in writing, suspend or revoke a permit issued under the provisions of this code whenever a permit is issued in error or on the basis of incorrect information supplied, or in violation of any ordinance or regulation or any of the provisions of this code.

| Signature of Owner/Authorized Agent | Date | | | |
|-------------------------------------|---------------|------|--|--|
| Document1 | Page 2 02/20/ | 2005 | | |